

Please return this form to:

August



APPLICATION FOR MEMBERSHIP IN OR TRANSFER TO SONS IN RETIREMENT, BRANCH 170

A Non-Profit Public Benefit Corporation For Retired Men
Devoted to the Promotion of Independence and Dignity of Retirement

Please print the following information so we can help you become a part of SIR:

Chris Tippenberg Crystal
First Name Middle Initial or Name Last Name Title Nickname Member (previously) first name
12211 Seneca Hill Court Andrew 95602
Home address City ZIP Extension
SAME
Mailing Address (if "same") City ZIP Extension
530 277-2736 CRYSTALTOPN@LIVE.COM
Area Code Telephone Number Email Address (in CAPITAL letters)
 Birth Date _____ Wedding Anniversary _____
mm of yyyy mm of yyyy

I was introduced as a guest at the luncheon meeting during the month of _____
 I am retired from full time employment, and I am aware that regular attendance is essential for continued membership. I understand that I must attend at least one-half of the regular luncheon meetings (Ladies Day or Picnics and Holiday Luncheons are excluded) within the previous twelve consecutive month period, and I must not miss three consecutive regular luncheon meetings without having been excused by contacting the designated Branch Attendance person prior to the meeting date. If you will not be attending a luncheon, notice must be received by noon the 5th before the luncheon.

Raw Wolyn 6/06/18 [Signature] _____
Sponsor's Printed Name Date Sponsor's Signature Badge No.

I am a new member <Check whichever applies> _____ I am transferring from Branch # _____

How did you hear about Sons In Retirement? Raw Wolyn

Supplying information about your former business or military connection will help us introduce you to new friends and make you aware of our many activities.

Tippenberg Construction Plumber _____
Former Organization Company or Organization mm of yyyy

I prefer to receive my monthly copy of our Branch newsletter: Please check your selection

Electronically _____ By USPS first class mail (May entail an additional charge)

A Branch official will contact you soon regarding the next step in the process.

Executive Committee acceptance date _____ Badge No. assigned _____

Membership Chairman _____

Please continue to Activities and Interests on page 2